

**SPECIFICATIONS  
FOR  
REINFORCED FOUR-SIDED CONCRETE  
BOXES**

**TO  
THE BOARD OF COUNTY COMMISSIONERS  
PAULDING COUNTY, OHIO**

**FOR  
THE PAULDING COUNTY ENGINEER**

**BIDS WILL BE RECEIVED**

**Wednesday, February 22, 2023 @ 10:00 A.M.**

## **LEGAL NOTICE**

Notice is hereby given that sealed bids will be received at the Office of the Board of County Commissioners of Paulding County, Ohio, 451 McDonald Pike Suite E, Paulding, Ohio until Wednesday, February 22, 2023 at 10:00 A.M., at which time and place, bids will be opened and read for the furnishing of:

a) 72 L.F. of 20' Span x 8' Rise Four-Sided Concrete Box

with all appurtenances for use by the Paulding County Engineer.

All material shall be in accordance with the details and specifications for the same which are on file at the Office of the Paulding County Engineer. The specifications, legal notice, and bid proposal will also be available on the Paulding County Engineer's website [www.pauldingcountyengineer.com](http://www.pauldingcountyengineer.com) under the "BIDS" tab.

Bids must be submitted on the forms provided by the Engineer.

Bids may be hand delivered or mailed in a sealed envelope bearing the Bidder's name and address and marked "2023 Sealed Bid for Concrete Box".

The said Board reserves the right to reject any or all bids.

The contract will be award to the lowest and best bidder.

No bid will be considered unless it be accompanied by a bond executed by a surety company authorized to do business in the State of Ohio or a certified check on a solvent bank; either in the amount of five (5%) percent of the bid to guarantee that if said bid is accepted, a contract will be entered into and the performance of it properly secured.

BY ORDER OF  
BOARD OF COUNTY COMMISSIONERS  
PAULDING COUNTY, OHIO

By: Heather Barnhouse, Clerk

## **Four-Sided Concrete Box Specifications**

### **Box Sections**

Shall conform to the State of Ohio, Department of Transportation Specifications 706.05 (Precast Reinforced Concrete Box Sections). All box sections shall conform to ODOT Supplemental Specification 940 (0-2 feet of cover).

### **General**

Bid price shall include the lifting holes and plugs for all pipe, and shall include sufficient quantities of joint filler (i.e.mastic) compound as required for the sizes and lengths of box sections specified.

Bid price shall include delivery to the project site.

All items will be considered on a unit price basis by line item and may be awarded individually or to any group as a whole.

Shop Drawings of Concrete Box sections are to be submitted to Paulding County Engineer's Office.

## **PROOF OF INSURANCE**

Vendors are required to furnish the County with a certificate of insurance in the minimum amount of \$1,000,000.00 primary and \$1,000,000.00 umbrella coverage. The County, its elected office and employees shall be named as additional insured with respect to all activities under any agreement resulting from this bidding. The certificate of insurance shall provide that such insurance shall not be cancelled without thirty (30) days prior written notice to the County. Vendors will replace certificate for any insurance expiring prior to the effective end date under any agreement resulting from this bidding.

## **WORKER'S COMPENSATION**

Vendors shall maintain Worker's Compensation coverage as required by Ohio law. A copy of a valid Worker's Compensation certificate shall be submitted with the bid.

## **INDEMNIFICATION/HOLD HARMLESS**

The vendor shall indemnify and hold harmless the County, its agents and employees from any and all losses, claims, damages, lawsuits, costs, judgments, expenses or any other liabilities which they may incur as a result of bodily injury, sickness, disease or death, or injury to or destruction of tangible property including the loss of use resulting therefrom, caused in whole or part by the negligent act or omission of the vendor or any person directly or indirectly employed by any of them or any person for whose acts any of them may be liable.

**VERIFICATION OF "NO FINDING FOR RECOVERY"**

No political subdivision shall award a contract for goods, services, or construction to a person against whom a Finding for Recovery has been issued by the Auditor of State, if the Finding for Recovery is unresolved.

The undersigned, by their signature and title, document that no "Finding for Recovery" is outstanding for the bidder.

\_\_\_\_\_  
By:

\_\_\_\_\_  
Title

Prior to award of a contract, Paulding County shall verify and report to the Engineer and the Bidder that the Bidder does not appear in the State Auditor's database for "Findings of Recovery".

**AFFIDAVIT IN COMPLIANCE WITH SECTION 3517.13  
OF THE OHIO REVISED CODE**

STATE OF OHIO

PAULDING

COUNTY

The undersigned personally appeared before me, as an individual or as a representative of

\_\_\_\_\_ for a contract for \_\_\_\_\_  
(Name of Entity) (Type of Product or Service)

to be let by the County of Paulding, who, being duly cautioned and sworn, makes the following statement with respect to prohibited activities constituting a conflict of interest or other violations under Ohio Revised Code Section 3517.13, and further states that the undersigned has the authority to make the following representation on behalf of himself or herself or of the business entity:

1. That none of ***the*** following has **individually** made since April 4, 2007 and that, if awarded a contract for the purchase of goods or services in excess of \$10,000, none of the following **individually** will make, beginning on the date the contract is awarded and extending until one year following the conclusion of the contract, as an individual, one or more campaign contributions totaling in excess of \$10,000, to any elected official of the County of Paulding or their individual campaign committees:
  - a. Myself;
  - b. Any partner or owner or shareholder of the partnership (if applicable);
  - c. Any owner of more than 20% of the corporation or business trust (if applicable);
  - d. Each spouse of any person identified in (a) through (c) of this section;
  - e. Each child seven years of age to seventeen years of age of any person identified in divisions (a) through (c) of this section (only applicable to contributions made on or after April 4, 2007)
  
2. That none of the following have **collectively** made since April 4, 2007, and that, if awarded a contract for the purchase of goods or services in excess of \$10,000, none of the following **collectively** will make, beginning on the date the contract is awarded and extending until one year following the conclusion of the contract, one or more campaign contributions totaling in excess of \$10,000, to any elected official of the County of Paulding or their individual campaign committees:
  - a. Myself;
  - b. Any partner or owner or shareholder of the partnership (if applicable);
  - c. Any owner of more than 20% of the corporation or business trust (if applicable);
  - d. Each spouse of any person identified in (a) through (c) of this section;
  - e. Each child seven years of age to seventeen years of age of any person identified in divisions (a) through (c) of this section (only applicable to contributions made on or after April 4, 2007)

Signature \_\_\_\_\_

Title \_\_\_\_\_

Sworn to before me and subscribed in my presence this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public \_\_\_\_\_

My Commission expires \_\_\_\_\_

## PROPOSAL

<u>Quantities</u>	<u>Description</u>	<u>Unit Price</u>	<u>Total Price</u>
72 L.F.	20' Span x 8' Rise Box Sections with No Skew	\$ _____	\$ _____
	Total Amount of Bid		\$ _____

**\*\*Drawing can be found attached**

Accompanying this bid must be a bid bond executed by a Surety Company authorized to do business in the State of Ohio or a certified check on a solvent bank; either in the amount of 5% of the bid to guarantee that if said bid is accepted, a contract will be entered into and the performance of it properly secured.

The Board of County Commissioners reserves the right to reject any and all bids.

Date: \_\_\_\_\_

FIRM NAME: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_